**2022 ASAHPERD Fall Conference and**

Form of Payment

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Current Member Y N

**office use only**

**NSCA Alabama State Clinic**

**November 13-15, Hyatt Regency Birmingham**

**EARLY REGISTRATION MAIL-IN FORM**

open August 1st through November 1st

# Please print clearly – All fields required

Name: \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

School/Work Affiliation: \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

Home Address: \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

City/State/Zip: \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

Home/Cell: (\_\_\_ \_\_\_ \_\_\_) \_\_\_ \_\_\_ \_\_\_ - \_\_\_ \_\_\_ \_\_\_ \_\_\_ Work: (\_\_\_ \_\_\_ \_\_\_) \_\_\_ \_\_\_ \_\_\_ - \_\_\_ \_\_\_ \_\_\_ \_\_\_

Email: \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

**Important information:**

* You must be a current **member of ASAHPERD** to attend the conference at the **member rates**(professional, paraprofessional, retired, graduate student, undergraduate student). The **non-member** fee is available for those not eligible for membership in either organization. NSCA members contact [dhester@asahperd.org](mailto:dhester@asahperd.org) for details.

**Payment options and deadlines:**

* **Mail** this Early Registration Form and check to PO Box 369, Arley, AL 35541. *MUST BE POSTMARKED BY NOVEMBER 1st and ARRIVE by November 8th*. If you miss the deadline, **register and pay the last registration fee online** at [www.asahperd.org](http://www.asahperd.org) or pay upon arrival at the conference. **NOTE**: Onsite payments fees are $20 more than the Late Registration fee.
* **Purchase Order** – see policy below.

**Purchase Order Policy - November 1st Deadline:**

* If you are submitting a PO to ASAHPERD requesting an invoice for payment, **EMAIL the PO** and your registration form to [dhester@asahperd.org](mailto:dhester@asahperd.org) **no later than** **November 1st.**
* Checks must be received in the ASAHPERD office by November 8th.

## Conference Registration Fee: does not include required membership fee

**Early Registration: Late Registration – ONLINE ONLY Nov. 1 - 10**

Professional $ 90.00 $ 110.00 $

Student\* $ 25.00 $ 45.00 $

\*Available to full time undergraduate and graduate students. K-12 teachers in graduate school do not qualify for student rate.

Paraprofessional $ 50.00 $ 70.00 $

Retired\*\*/Life $ 50.00 $ 70.00 $

\*\*Full-time retired; individuals continuing to work within the HPERD fields should pay the professional rate.

Non-member $130.00$150.00 $

**Form of Payment:**

Check \_\_\_\_\_ (payable to ASAHPERD) Credit/Debit: MC \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ Am Ex \_\_\_\_\_

Card Number: Expiration: ­­­­\_\_\_\_\_\_\_\_\_

*Include name on the card, billing address and zip code if different from information included above*.

**TOTAL AMOUNT ENCLOSED $**

**Membership:** A member benefit is reduced conference fees. It is best to pay membership online. However, you may include membership payment with your registration by including the appropriate membership form available at [www.asahperd.org](http://www.asahperd.org).

**Refunds:** If you register and are then unable to attend the conference, contact [dhester@asahperd.org](mailto:dhester@asahperd.org) for refund details. All requests must be made prior to the conference. Refund requests are subject to a 25% service charge.

**Payments must be postmarked by November 1st and received by November 8th.**

**Mail payment to: ASAHPERD Fall Conference, PO Box 369, Arley, AL 35541**

**Questions? Contact Donna Hester 205-388-0304 M-F 9-4 or email** [**dhester@asahperd.org**](mailto:dhester@asahperd.org)