

## 2026 ASAHPERD Fall Conference Exhibits Overview

**Check-In & Set Up:** Sunday, November 15, 8:30 – 12:00, a.m. Wynfrey Hotel, 2<sup>nd</sup> floor, top of escalator

**Show Hours: Please occupy your booth during the following times.**

Sunday, November 15 – 12:30 p.m. – 4:00 p.m.

Monday, November 16 – 8:00 a.m. – 3:30 p.m.

Tuesday, November 17 – 8:00 a.m. – 12:00 p.m.

**How to Apply:** Complete the application/contract form <https://asahperd.memberclicks.net/fcvendors-26> or contact Donna Dunaway ([dldunawa@samford.edu](mailto:dldunawa@samford.edu)). Your application and appropriate rental must be received no later than November 1, 2026 for your company/institution to be listed in the conference program. Applications will be accepted through November 8, pending space availability.

<b>Rental Fees:</b>	Commercial Exhibit Space*	\$450.00
	Educational Exhibit Space**	\$300.00
	Non-Profit Exhibit Space***	\$350.00

\* Commercial Exhibitor classification must be used by any exhibitor selling or promoting a product in the exhibit booth.

\*\* Educational Exhibitor classification is reserved for Alabama colleges and universities promoting educational programs. Professionals staffing educational booths must be members of the ASAHPERD and register for the conference.

\*\*\* Non-Profit Exhibitor only for entities with IRS non-profit status; must provide ID#

**Standard Booth Furnishings:** The rental price includes an 8' x 8' booth, a 6-foot skirted table, two chairs, a wastebasket, and an identification sign. Up to four complimentary badges will be provided for staff (*commercial and non-profit only*). For additional equipment and service options, contract with the decorating company. The name and address of the decorating company is *Veal Convention Services, 3016 8<sup>th</sup> Avenue North, Birmingham, AL 35203. Contact Matt Veal, 205-328-1010.*

**Dismantling of Exhibits:** We ask exhibitors to refrain from early take down. Some attend only for the Tuesday programs and appreciate having the benefit of visiting all the exhibits.