**ASAHPERD CONFERENCE PROGRAM ADVERTISING APPLICATION**

This is an application for an agreement between the undersigned and the Alabama State Association for Health, Physical Education, Recreation and Dance for advertising space in the 2023 Fall Conference printed program or an ad on the conference mobile app. Contact Donna Hester for more details about the app!

For the printed program, a **camera-ready copy of the ad exactly as you want it to appear must accompany this contract and payment in full.** Outside back cover and inside front/back cover will be awarded on a first-come, first-served basis. The printed program is an 8½” x 11” document with .5 margins.

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| --- | --- | --- | --- | --- |
| Outside Back Cover |  | $550 |  | $ SOLD  |
| Inside Front Cover |  | $450.00 |  | $  |
| Inside Back Cover |  | $450.00 |  | $  |
| Full-page ad within program |  | $350.00 |  | $  |
| ½-page ad within program |  | $200.00 |  | $  |
| ¼-page ad within program |  | $175.00 |  | $  |
| Mobile app ad only |  | $250.00 |  | $  |
| Total Amount Contracted Form of Payment: Check | Visa | MC DISCOVER | AMEX |  |

Credit Card #: Exp: /

Signature:

Company/Institution Name: Contact Person: Billing Address: City/State/Zip: Email: Phone:

Authorized Signature: Date: Title:

# Deadline: October 15, 2024

Complete form online [https://asahperd.memberclicks.net/vendors](https://secure-web.cisco.com/1Tb3ibmhhJUfuFH4GAhhJp9B9QcEU5gh6oSw_MATQyuxAciNLjqgMEvGANsLbWl1s4Jev_Jq_95kzOEwgaXE0nm_TMeGPACaRW6A8bDml17tTsq3r-mN4hGC4_tKywnC6Sxd_MrnTkkeiR8L8UVlml-08MvIArkMhNRehYdUrJYnvz5DNbl5lEJyoOi2QojhWSgAVWo4mLPgzAGKevRWw4qjgKvsTRvRXvG143d8beHqGirOH5o-20NQ4Vpju8FZN9Y236LWvdn64bHuMUOeAvQfWG-TGBltWnxeopM3dFOu3Qbav7a4o2ybT228z1njv/https%3A//asahperd.memberclicks.net/vendors) or return this completed application and payment in full to Donna Hester, PO Box 369, Arley, AL 35541. The camera-ready ad should be sent to dhester@asahperd.org.

**Acceptance:** This application becomes an official agreement if accepted by ASAHPERD. A confirmation will be returned to you with any additional instructions as needed.

ASAHPERD Representative: Date:

**Questions?** Contact Donna Hester, dhester@asahperd.org