

**ASAPERD Nomination Form
Officers to be Elected November 2009**

QUALIFICATIONS:

1. Be an active member of ASAPERD (5 years for President-elect; 1 year all other offices)
2. Reside or work in the state of Alabama
3. Have demonstrated leadership in HPERD or coaching
4. Have served on the Board of Directors for at least 1 year (President-elect only).

CHECK THE APPROPRIATE OFFICE

- | | |
|---|--|
| <input type="checkbox"/> President-Elect
<input type="checkbox"/> VP Elect General Division
<input type="checkbox"/> VP Elect Health Division
<input type="checkbox"/> VP Elect Physical Education Division
<input type="checkbox"/> VP Elect Sport & Exercise Science Division | <input type="checkbox"/> Chair-elect Athletics Section
<input type="checkbox"/> Chair-elect Research Section
<input type="checkbox"/> Chair-elect Adapted Physical Education/Activity Council
<input type="checkbox"/> Chair-elect Elementary Physical Education Council
<input type="checkbox"/> Chair-elect Middle/Secondary Physical Education Council
<input type="checkbox"/> Chair-elect Dance Council
<input type="checkbox"/> Chair-elect Recreation Council
<input type="checkbox"/> Chair-elect College Council |
|---|--|

District Representative: (Must be employed in district of representation)

- | | |
|-------------------------------------|--|
| <input type="checkbox"/> District 1 | Baldwin, Clark, Conecuh, Escambia, Mobile, Monroe, Washington |
| <input type="checkbox"/> District 3 | Calhoun, Chilton, Clay, Cleburn, Coosa, Randolph, Shelby, St. Clair, Tallapoosa, Talladega |
| <input type="checkbox"/> District 5 | Autauga, Bullock, Chambers, Dallas, Elmore, Lee, Lowndes, Macon, Montgomery, Russell, Wilcox |
| <input type="checkbox"/> District 7 | Colburt, Fayette, Franklin, Lamar, Lauderdale, Lawrence, Marion, Winston |

I nominate _____ (name) _____ (county)
 _____ (address)
 _____ (city) _____ (state) _____ (zip)

e-mail _____ Fax _____

Nominated by _____ (Name of person submitting nomination)

Phone (H) _____ Phone (W) _____

e-mail _____ Fax _____

DEADLINE FOR NOMINATIONS - July 1

Reproduce this form for additional nominations.

Send to: Donna Hester, PO Box 369, Arley, AL 35541 or dhester@uab.edu; fax 205-387-5257